

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Paramhansa Senior Secondary School
2	AFFILIATION NO.(IF APPLICABLE)	531443
3	SCHOOL CODE (IF APPLICABLE)	41427
4	COMPLETE ADDRESS WITH PIN CODE	Vill- P.O. Kheri Kalan ,Sec-84 ,Greater Faridabad., FARIDABAD , HARYANA - 121002
5	PRINCIPAL NAME	LEELA VATI
6	PRINCIPAL QUALIFICATION	M.A.(ENG)M.ED
7	SCHOOL EMAIL ID	paramhansaschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9953319963

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://paramhansaschool.com/data/menu/main/data_65fe62418048b_Affiliation_1.pdf">https://paramhansaschool.com/data/menu/main/data_65fe62418048b_Affiliation_1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://paramhansaschool.com/data/menu/main/data_614da96c5b673_Society.pdf">https://paramhansaschool.com/data/menu/main/data_614da96c5b673_Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://paramhansaschool.com/data/menu/main/data_65fea9b3775e5_NOC.pdf">https://paramhansaschool.com/data/menu/main/data_65fea9b3775e5_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://paramhansaschool.com/data/menu/main/data_614e9a846cbda_recog_21.pdf">https://paramhansaschool.com/data/menu/main/data_614e9a846cbda_recog_21.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://paramhansaschool.com/data/menu/main/data_65fe61cfc1ce0_PWD_safety_24.pdf">https://paramhansaschool.com/data/menu/main/data_65fe61cfc1ce0_PWD_safety_24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://paramhansaschool.com/data/menu/main/data_65feaa6da1727_Fire_Safety_22-25.pdf">https://paramhansaschool.com/data/menu/main/data_65feaa6da1727_Fire_Safety_22-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://paramhansaschool.com/data/menu/main/data_65fe5f513adee_Self_Declaration_24.pdf">https://paramhansaschool.com/data/menu/main/data_65fe5f513adee_Self_Declaration_24.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://paramhansaschool.com/data/menu/main/data_65fe6154c8870_Water_,_Health_and_sanitation_certifi">https://paramhansaschool.com/data/menu/main/data_65fe6154c8870_Water_,_Health_and_sanitation_certifi</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://paramhansaschool.com/data/menu/main/data_65c9e5892b593_FEE2225.pdf">https://paramhansaschool.com/data/menu/main/data_65c9e5892b593_FEE2225.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://paramhansaschool.com/data/menu/main/data_65c0b466e3593_school_Calander.pdf">https://paramhansaschool.com/data/menu/main/data_65c0b466e3593_school_Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://paramhansaschool.com/data/menu/main/data_614e9baa3843e_smc.pdf">https://paramhansaschool.com/data/menu/main/data_614e9baa3843e_smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://paramhansaschool.com/data/menu/main/data_65f95bb120617_PTA.pdf">https://paramhansaschool.com/data/menu/main/data_65f95bb120617_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://paramhansaschool.com/data/menu/main/data_65f95f1c68081_Three_Year_Board_result.pdf">https://paramhansaschool.com/data/menu/main/data_65f95f1c68081_Three_Year_Board_result.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LEELA VATI
2	TOTAL NO. OF TEACHERS	40
	PGT	14
	TGT	13
	PRT	14
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	M.Com , B.ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M.A (psychology),B.ed

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	26	86.6	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	43	87.7	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5412
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jSOi2CMH9Wk">https://www.youtube.com/watch?v=jSOi2CMH9Wk</a>